

## **Forward Plan of Key Decisions - 13 March 2024 - 17 July 2024**

The Forward Plan of Key Decisions is prepared on a monthly basis and published at least 28 days before the start of the period covered. Key Decisions are defined as those Executive decisions which are likely:

- a. to result in the County Council incurring expenditure which is, or the making of savings which are, significant having regard to the relevant budget for the service or function to which the decision relates; or
- b. to be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the County's area.

The Forward Plan will contain **all** matters which the Leader of the Council has reason to believe will be the subject of a Key Decision to be taken by the Cabinet. It may also include decisions that are not key decisions but are intended to be determined by the Cabinet. Part of the Cabinet meetings listed in this Forward Plan may be held in private where a report for the meeting contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. If you would like to make representations about any particular decision to be conducted in private then please email: [michael.bradbury@staffordshire.gov.uk](mailto:michael.bradbury@staffordshire.gov.uk). Such representations must be received in advance 6 clear working days before the date on which the decision is scheduled to be taken.

The Membership of the Cabinet consists of:

Leader of the County Council – Alan White  
Deputy Leader and Cabinet Member for Economy and Skills – Philip White  
Cabinet Member for Health and Care – Mike Wilcox  
Cabinet Member for Environment, Infrastructure and Climate Change – Simon Tagg  
Cabinet Member for Commercial Matters – Mark Deaville  
Cabinet Member for Highways and Transport – David Williams  
Cabinet Member for Finance and Resources – Ian Parry  
Cabinet Member for Communities and Culture – Victoria Wilson  
Cabinet Member for Children and Young People – Mark Sutton  
Cabinet Member for Education (and SEND) – Jonathan Price  
Cabinet Support Member for Highways – Robert Pritchard  
Cabinet Support Member for Public Health and Integrated Care – Paul Northcott

A copy of the Forward Plan of Key Decisions may be inspected, free of charge, at the Member and Democratic Services office, County Buildings, Martin Street, Stafford, during normal office hours Monday to Friday. A copy of the notice will also be available on Staffordshire County Council's Website at <https://www.staffordshire.gov.uk/>.

Documents submitted for decision will be a formal report which will be available on the County Council's website at least 5 clear working days before the date the decision is to be made, unless that report is subject to any prohibition or restriction on its disclosure. Other relevant background documents used in compiling the report will also be made available in the same way unless they are subject to any prohibition or restriction on their disclosure. Minutes of Cabinet meetings will be published within three working days and will be subject to call-in. The call-in period lasts for three working days. If the decision is not called-in it will be implemented on the fourth working day. Special urgency items are exempt from call-in.

**John Tradewell**  
**Deputy Chief Executive and Director for Corporate Services**

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### Note:

1. The Forward Plan of Key Decisions sets out all Key Decisions intended to be made by Cabinet during the above period.
2. The Cabinet date can be provisional and items may move/roll forward to another meeting date but this will be monitored.
3. Items should remain on the Notice until a decision is made by Cabinet or is formally removed.
4. Where there is an intention to make a decision in private the exemption paragraph relied upon will be included within this notice

Predicted Date of Decision	Public or Private Decision	Title and Description	Consultation	Contact Officer
20 March 2024	Public	<p><b>Joint Enterprise Delivery Committee</b> Deputy Leader of the Council and Cabinet Member for Economy and Skills (Philip White)</p> <p>To establish a Joint Committee on behalf of Staffordshire County Council and Stoke on Trent City Council to take all decisions within the budget and policy frameworks for both councils arising from the winding down and cessation of the Staffordshire and Stoke on Trent Local Enterprise Partnership (LEP).</p>	TBC	<p>Anthony Hodge (Tel: 01785 277204)</p> <p><b>Service Area:</b> Business and Enterprise</p>
20 March 2024	Public	<p><b>Extension to the Dynamic Purchasing System Agreement for the supply of Residential and Nursing Care home placements</b> Cabinet Member for Health and Care (Mike Wilcox)</p> <p>Extension to the Dynamic Purchasing System Agreement for the supply of Residential and Nursing Care Home placements, and development, procurement and implementation of a new commissioning model</p>	Legal, finance, commercial, ASC operational teams, SARCP and some customer engagement planned in the new year	<p>Andrew Jepps (Tel: 01785 278557)</p> <p><b>Service Area:</b> Care Commissioning - Health and Care</p>
20 March 2024	Public	<p><b>Staffordshire's Joint All Age Carers Strategy 2024 - 2029</b> Cabinet Member for Children and Young People (Mark Sutton),</p>	Young and adult carers, including	Andrew Jepps, Natasha Moody

		<p>Cabinet Member for Health and Care (Mike Wilcox)</p> <p>The new All-Age Carers Strategy (2024-2029), which has been jointly developed by Staffordshire County Council and the Integrated Care Board, to be considered</p>	parent carers and families of young carers, social care professionals in the County Council and Midlands Partnership University NHS Foundation Trust, and the wider public.	(Tel: 01785 278557, Tel: 07976 191079) <b>Service Area:</b> Health and Care and Children's and Families
20 March 2024	Public	<p><b>Section 75 Agreement for the Provision of Adult Social Care Assessment and Case Management</b> Cabinet Member for Health and Care (Mike Wilcox)</p> <p>Review of Section 75 Agreement for the provision of adult social care assessment and case management</p>	Health & Care scrutiny	Amanda Stringer (Tel: 01785 895170) <b>Service Area:</b> Adult Social Care
20 March 2024	Public	<p><b>Capital Programme for Schools 2024/ 25</b> Cabinet Member for Education (and SEND) (Jonathan Price)</p> <p>The Capital Programme for Schools 2024/ 2025 consists of SCC's Statement of Priorities for its schools and associated appendices for major projects and maintenance projects. Programme to be approved by Cabinet for commencement/ completion in 2024/ 2025.</p>	None at this stage	Ian Turner (Tel: 01785 277228) <b>Service Area:</b> Strategic Property
20 March 2024	Public	<p><b>Highways and Transport Capital Programme</b> Cabinet Member for Highways and Transport (David Williams)</p> <p>Details of the proposed capital highway maintenance and transport improvements programme for 2024/25.</p>	Nil	James Bailey (Tel: 01785 276591) <b>Service Area:</b> Highways and the Built County
20 March 2024	Public	<p><b>Corporate Delivery Plan 2024/25</b> Cabinet Member for Finance and Resources (Ian Parry), Alan White</p>	N/A	Lynsey Bissell (Tel: 07855 026263)

		This is the proposed Corporate Delivery Plan for 2024/25 outlining Staffordshire County Council's key activities against the Strategic Plan.		<b>Service Area:</b> Strategy and Transformation
20 March 2024	Public	<p><b>Climate Change Strategic Development Framework - Update</b> Cabinet Member for Environment, Infrastructure and Climate Change (Simon Tagg)</p> <p>An update of the existing framework to reflect future ambitions to reduce carbon emissions and improve SCC resilience to the changing climate.</p>	N/A	<p>David Atkinson (Tel: 01785 277910)</p> <p><b>Service Area:</b> Connectivity and Sustainability</p>
20 March 2024	Public	<p><b>Provision of Apprenticeship Services 2024</b> Deputy Leader of the Council and Cabinet Member for Economy and Skills (Philip White)</p> <p>The report outlines the requirements to change to a new Dynamic Purchasing System (DPS) to procure apprenticeship provision. We currently have an agreement with ESPO until September 2024 however they no longer have dedicated apprenticeship framework. The report details the benefits of joining an established DPS.</p>	N/A	<p>Anthony Baines (Tel: 01785 895984)</p> <p><b>Service Area:</b> Skills and Employability</p>
20 March 2024	Private	<p><b>Sale of Land at Surplus Land at Histons Hill, Codsall</b> Cabinet Member for Commercial Matters (Mark Deaville)</p> <p>Sale of land surplus land at Histons Hill, Codsall</p>	None	<p>Ian Turner (Tel: 01785 277228)</p> <p><b>Service Area:</b> Property</p>
17 April 2024	Public	<p><b>Children and Young People's Emotional Health and Wellbeing Service</b> Cabinet Member for Children and Young People (Mark Sutton)</p> <p>The options paper will outline the current children and young people's emotional health and wellbeing service in Staffordshire and provide potential options for the future of a children and young people's emotional health and wellbeing service, along with</p>	TBC	<p>Natasha Moody (Tel: 07976 191079)</p> <p><b>Service Area:</b> Families and Communities Commissioning Team</p>

		a preferred option / recommendation.		
17 April 2024	Public	<p><b>Review of Local Authority Social Care Case Management Systems</b> Cabinet Member for Children and Young People (Mark Sutton), Cabinet Member for Health and Care (Mike Wilcox)</p> <p>Review of Local authority social care case management systems utilised by Health and Care Children &amp; Families and Finance Services</p>	N/A	<p>Jo Cowcher, Nisha Gupta (Tel: 07772 011078, Tel: 07890 402088) <b>Service Area:</b> Health and Care</p>
17 April 2024	Private	<p><b>Unregulated Placement Update</b> Cabinet Member for Children and Young People (Mark Sutton)</p> <p>Update on the young people in unregulated placements</p>	n/a	<p>Nisha Gupta (Tel: 07890 402088) <b>Service Area:</b> Children and Families</p>
15 May 2024	Public	<p><b>Roofing Framework Agreement</b> Cabinet Member for Commercial Matters (Mark Deaville)</p> <p>Renewal of Corporate Roofing Framework Agreement</p>	None at this stage	<p>Ian Turner (Tel: 01785 277228) <b>Service Area:</b> Strategic Property</p>
15 May 2024	Public	<p><b>Community Learning Accountability Agreement 2024-2025</b> Deputy Leader of the Council and Cabinet Member for Economy and Skills (Philip White)</p> <p>The report provides an update on performance across Community Learning and the opportunity to consult on the Accountability Agreement which lays out priorities and targets for the 2024-2025 academic year. The Accountability Agreement forms the basis of the Council's Adult Education Budget grant agreement with the Education and Skills Funding Agency (ESFA). It is a funding requirement to seek approval from Cabinet and submit the Accountability Agreement to the ESFA by the 30th June 2024 for funding to be released to the Council.</p>	N/A	<p>Anthony Baines (Tel: 01785 895984) <b>Service Area:</b> Skills &amp; Employability</p>

15 May 2024	Public	<p><b>Digital Innovation Strategy for Staffordshire County Council</b> Cabinet Member for Finance and Resources (Ian Parry)</p> <p>Proposing a revitalised Digital Innovation Strategy for Staffordshire County Council, our submission outlines a comprehensive framework aimed at driving digital excellence to enhance our services, fostering inclusivity and building a smarter, more connected future for our community. With a focus on leveraging emerging technologies, this strategy seeks Cabinet approval to empower our community with efficient, accessible, and forward-thinking digital solutions.</p>	N/A	<p>Lynsey Bissell (Tel: 07855 026263) <b>Service Area:</b> Corporate Services</p>
15 May 2024	Public	<p><b>Supported Living Commissioning Update</b> Cabinet Member for Health and Care (Mike Wilcox)</p> <p>This report will provide an update on the re-commissioning of supported living care services as approved by Cabinet in July 2023, and seek approval from Cabinet for a future fee structure with assurance that this will ensure the sustainability of the market.</p>	None at present	<p>Andrew Jepps (Tel: 01785 278557) <b>Service Area:</b> Health and Care</p>